

**Oliviana**Mouvements et dissidences spirituels XIII^e-XIV^e siècles**2 | 2006**
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**Electronic version**URL: <http://journals.openedition.org/oliviana/37>

ISBN: 978-2-8218-0646-7

ISSN: 1765-2812

Publisher

Groupe d'anthropologie scolastique (Centre de recherches historiques-EHESS-CNRS)

Electronic reference

Louisa A. Burnham, « A Prosopography of the Beguins and Spiritual Friars of Languedoc », *Oliviana* [Online], 2 | 2006, Online since 27 June 2006, connection on 01 May 2019. URL : <http://journals.openedition.org/oliviana/37>

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A Prosopography of the Beguins and Spiritual Friars of Languedoc

Louisa A. Burnham

- ¹ This list of the Beguins and Spiritual Friars of Languedoc between 1314-1330 was compiled as a working reference during the writing of my dissertation (*"So Great a Light, So Great a Smoke": The Heresy and Resistance of the Beguins of Languedoc (1314-1330)*, Ph.D. dissertation, Northwestern University, 2000). It is summary, perhaps occasionally enigmatic, and yet I trust still useful for scholars wishing to track down references to any particular individual.

Beguin names

- ² In what language to give the names of the Beguins and Spiritual friars of Languedoc? While the sources are nearly universally in Latin, the Latin names are certainly not what the Beguins called each other, and the spelling, even in Latin, is sometimes wildly inconsistent from page to page in the sources. At this beginning of the twenty-first century, Languedoc is decidedly French, but over the turn of the fourteenth, the language its population spoke was Occitan, not French at all. It seems oddly dismissive, therefore, to call these individuals by French names, per French academic practice (and frequently English-language practice as well). Catalan is hardly more appropriate, and English seems very awkward. Luckily, there exist a number of documents in the medieval vernacular of Languedoc which I have been able to use as a crib; in particular the lists of consuls and *obriers* of the Commune Clôture of Montpellier. *Franciscus*, for example, is consistently *Frances* in fourteenth-century Occitan. Thus, I have plumbed the Christian names (and where possible, the surnames) of the individuals who appear in these pages from these documents. Occitan equivalents for trade name-based surnames (such as *Verrerii*) were taken from the lists of such trades found in the *Petit Thalamus* of Montpellier (Veyrier). Where my sources were inconsistent (giving Guilhem, Guillelm and Guillem, for instance), I simply chose what seemed simplest, most mellifluous, or had some basis in later naming patterns: Guilhem has remained a peculiarity of the region, for instance, as seen in the monastery Saint-Guilhem-le-Désert.

- 3 The names of women were an even more intractable problem since they do not appear in the lists of *obriers* or consuls. Some names were also held by famous women whose names appear in Montpellier's so-called "Chronique Romane," such as Johanna. Many other women's names, however, do not appear to have had a simple Latin equivalent, and so, the scribes probably wrote them down as they sounded (Alisseta, for instance, or Prous). Unless I had firm evidence that an Occitan equivalent to a name existed, therefore, I have chosen to leave women's names in the form encountered in the Latin literature¹.

* A *

- 4 AGNES BERENGUIER. Wife of Andrieu Berenguier, from Montagnac. Deposed December, 1325 (Doat 27, fol. 11v-12v). Sentenced to simple crosses and minor pilgrimages November 11, 1328 (Doat 27, fol. 89v-91v).
- 5 ALAMANDA JULIANA of Béziers. Mentioned in the inquisitorial consultation of May 19, 1329 in the company of Beguins, as a "receiver and fautor" of heretics (Doat 27, fol. 159r). No deposition, no sentence.
- 6 ALARAXIS BIASSE of Sauvian. Niece of Peter Olivi. Deposed (n.d.) (MS, 319-321, General Sermon of March 1, 1327). Sentenced to the *mur* in Carcassonne, March 1, 1327 (Doat 28, fol. 203v). Relaxation to crosses and pilgrimages November 11, 1328 (Doat 27, fol. 3r-7r).
- 7 ALARAXIS or ALISSETA BEDOS, from St-Etienne of Bragassargues (Gard). Daughter of Bernard Bedos. Inhabitant of Montpellier for more than 20 years. Companion of Prous Boneta. Deposed November, 1325 (Doat 27, fol. 30r-33r). Sentenced to the *mur* November 11, 1328 (Doat 27, fol. 91v-94v). Released with crosses and pilgrimages, September 9, 1329 (Doat 27, fol. 193v-196v).
- 8 ALASAICIA (no last name) of Narbonne. Mentioned by Bernard Maury (MS, 333). Living in Avignon, near the Carmelite convent. Buried in Céreste (near Apt in Provence).
- 9 ALAX DAUBOURT of Carcassonne, originally from the diocese of Bourges. During the consultation before the Sermon of February 24, 1325, she was cited as needing to confess better (Doat 28, fol. 101r). Called the "socia" of Isabel of Bourges (Doat 28, fol. 116r). No deposition, no sentence.
- 10 ALIORUS DE SESENA. Burned in Carcassonne March 1, 1327 (Martyrology, line 47).
- 11 ALISSETA BONETA. Daughter of Duran Bonet from Saint-Michel-de-La-Cadière (Gard), inhabitant of Montpellier for twenty-two years, sister of Prous Boneta. Deposed November, 1325 (Doat 27, fol. 26r-30r). Sentenced to the *mur* of Carcassonne November 11, 1328 (Doat 27, fol. 91v-94v). Released with crosses and pilgrimages, September 9, 1329 (Doat 27, fol. 193v-196v). Possibly living in Las Barcas in Montpellier in 1347 (AMM Fonds de la Commune Clôture, EE 1057, Armoire H, no. 290; Dainville and Gouron, *Inventaire*, 200).
- 12 AMADA ORLACH, wife of Duran Orlach of Lodève. Deposed December, 1325 (Doat 28, fol. 193r-194v). Sentenced to *arbitraria* March 1, 1327 (Doat 28, fol. 189v).
- 13 AMEGIARDIS, "virgo," aged 15 years (no last name). Mentioned by Flours and Paula Baron, and by Johan Vascon (Doat 28, fol. 232r-v) (not by name). Burned in Béziers, January 11, 1321 (Martyrology, line 17-18).
- 14 AMODA SEPIAN of Limoux, daughter of B. Sepian. Third Order. Deposed October, 1325 and October, 1326 (Doat 28, fol. 237r-240r). Sentenced to the *mur* in Carcassonne, March 1, 1327 (Doat 28, fol. 203v).

- 15 AMOROSUS LAURET of Lodève. Condemned to wear crosses and to make pilgrimages. Seen in his wife's (Jacma Lauret) testimony (Doat 28, fol. 233v), and Manenta Arnaut (Doat 27, fol. 80v).
- 16 ANDRIEU BERENGUIER (*Andreas Berengarii*), from Montagnac. Deposed December, 1325 (Doat 27, fol. 113-11v). Sentenced to simple crosses and minor pilgrimages November 11, 1328 (Doat 27, fol. 89v-91v). Brother of Guillerma Berengaria and her sister, who were both from Montagnac, but lived in Narbonne.
- 17 ANUERICUS (no last name, first name uncertain). Burned in Lunel October 18, 1321 (Martyrology, line 25).
- 18 ——— Ardit, first name unknown. Lived in Montpellier. Mentioned by Peire de Tornamira (Germain Consultation, 336). Burned in Lunel? (not identifiable in Martyrology).
- 19 ARNAUDA MAINIE, wife of Peire Mainie, merchant of Montréal. Deposed September 1325 (Doat 28, fol. 196v-197r). Sentenced to *arbitraria* March 1, 1327 (Doat 28, fol. 189v). Arnaut and Esteve Maynie of Montréal appear in Mahul 3, 309.
- 20 ARNAUT (no last name known), a priest from Foix. Abjured before the bishop of Pamiers, mentioned in a trial of 1337 (Coulet, 368).
- 21 ARNAUT DE FELGINIO, OFM. In John XXII's 1317 letter to Michel le Moine (Vidal, 36). Originally from the Province of Aquitaine (Oliger, 325).
- 22 ARNAUT MAURY (*Arnaudus Maurini*), OFM. Not summoned to Avignon. Before Michel of Cesena, agreed to obey *Quorundam exigit* (MS, 293). In John XXII's 1317 letter to Michel le Moine (Vidal, 36).
- 23 ARNAUT PONS (*Arnaudus Pontii*) of Belpesch. Mentioned by Bernard de Na Jacma (Limborch, 309), and by Peire Calvet (Limborch, 317). Burned in Narbonne (not in Martyrology—probably one of the three not identified from the Sermon of February 28, 1322).
- 24 ARNAUT RAIMON (*Arnaudus Raymundi*), OFM, *laicus*. Before Michael of Cesena, agreed to obey *Quorundam exigit* on habits, but not on granaries and cellars. Had to have the letter explained *vulgariter* (MS, 293) November 12, 1317. In John XXII's 1317 letter to Michel le Moine (Vidal, 36).
- 25 ASTRUGA DE RUNDARIA or DE CUSSACH, living in Narbonne, *sartix pannorum lineorum*. Third Order. Sister of Maria de Rundaria. Deposed September, 1325 (Doat 28, fol. 224v-226v). Sentenced to the *mur* in Carcassonne, March 1, 1327 (Doat 28, fol. 203v). Relaxation to crosses and pilgrimages November 11, 1328 (Doat 27, fol. 3r-7r).
- 26 ASTRUGA OF LODÈVE (no last name). Burned in Lunel October 18, 1321 (Martyrology, line 27). Mentioned in several depositions as being especially saintly (MS, 307-319).
- 27 ATAUSATUS. Only mentioned by Peire de Tornamira (Germain Consultation, 338).
- 28 AYMERIC (no last name). Burned in Carcassonne January 17, 1322 (Martyrology, line 43).
- * B *
- 29 BASSETA (no last name). Burned in Lunel October 18, 1321 (Martyrology, line 26).
- 30 BERENGARIA DOMERGUE VEYRIER (*Berengaria Dominici*) of Narbonne. Wife of Guilhem Domergue Veyrier. Deposed (n.d., but sermon of February 22-24, 1325). Captured in Montpellier (Doat 28, fol. 121r-122v). Sentenced to *murum strictum*, February 24, 1325. Burned at Carcassonne March 1, 1327 (Martyrology, line 46). Mentioned by Peire Massot (Doat 27, fol. 13v), Amoda Sepian (Doat 28, fol. 239v).

- 31 BERENGARIA DONAS, *parator*, wife of Peire Donas, of Narbonne. Deposed October, 1325 (Doat 28, fol. 219r-222v). Sentenced to the *mur* in Carcassonne, March 1, 1327 (Doat 28, fol. 203v). Relaxation to crosses and pilgrimages November 11, 1328 (Doat 27, fol. 3r-7r).
- 32 BERENGARIA ESTORGUA, widow of Guilhem Estorg of Lodève. Deposed November 1325 and August 1326 (Doat 28, fol. 194v-196r). Sentenced to *arbitraria* March 1, 1327 (Doat 28, fol. 189v).
- 33 BERENGUIER (*Berengarius*) (no last name). Burned in Lunel October 18, 1321 (Martyrology, line 24).
- 34 BERENGUIER COF or CHOF, OFM, *laicus*, convent of Béziers. Summoned to Avignon by John XXII (BF, 118-120). Before Michael of Cesena, agreed to obey *Quorumdam exigit* on habits, but refused to respond on granaries and cellars (MS, 296).
- 35 BERENGUIER DE FERRANTIBUS, OFM, convent of Narbonne. Summoned to Avignon by John XXII (BF, 118-120).
- 36 BERENGUIER HULARD, *alias* BLANC of Narbonne. Lived in Apt. Mentioned by Bernard Maury (MS, 332). Mentioned as a fugitive in an inquisitorial consultation of February, 1325 (Doat 28, fol. 101v-102r). Emery, 166.
- 37 BERENGUIER IULIOLI, OFM, convent of Béziers. Summoned to Avignon by John XXII (BF, 118-120).
- 38 BERENGUIER JAOL, *mercer* of Lodève. Deposed, n.d. (MS, 313-315). Sentenced to *arbitraria* with double crosses, July 3, 1323 (Doat 28, fol. 31r-33r). Released from crosses, 24 February 1325 (Doat 28, fol. 115r-116r). Mentioned by Manenta Arnaut (Doat 27, fol. 80v).
- 39 BERENGUIER ROCHA of Clermont-l'Hérault, a parchment maker. Deposed, n.d. (MS, 311). Sentenced to *arbitraria* with double crosses, July 3, 1323 (Doat 28, fol. 31r-33r). Released from crosses March 1, 1327 (Doat 28, fol. 185r-186r—the list reads Bernard, probably in error).
- 40 BERENGUIER TORTELLI or TORCELLI, OFM. Before Michael of Cesena, refused to obey *Quorumdam exigit* (MS, 291-296). In John XXII's 1317 letter to Michel le Moine (Vidal, 36).
- 41 BERMONDA (no last name). Burned in Narbonne February 28, 1322 (Martyrology, line 37).
- 42 BERNARD (no last name). Burned in Béziers January 11, 1321 (Martyrology, line 16).
- 43 BERNARD ANDRIEU, OFM, convent of Béziers. Summoned to Avignon by John XXII (BF, 118-120).
- 44 BERNARD ASPA, OFM. Before Michel of Cesena, after first refusing to respond, agreed to obey *Quorumdam exigit* (MS, 296). In John XXII's 1317 letter to Michel le Moine (Vidal, 36). Condemned to the *mur* at Marseille May 7, 1318 (Baluze 2, 248-251).
- 45 BERNARD BARON of Mazères, diocese of Mirepoix. Third Order. Two sentences of excommunication *in absentia* by Bernard Gui, first in 1322 and again in 1323 (Limborch, 332-333, 394).
- 46 BERNARD BONET, OFM, *laicus*. Originally from the province of Aquitaine. Oliger, *Processus*, 339. Before Michael of Cesena, agreed to obey *Quorumdam exigit* on habits, but not on granaries and cellars (MS, 296). In John XXII's 1317 letter to Michel le Moine (Vidal, 36).
- 47 BERNARD CASTILLON, silk merchant of Montpellier. Deposed August 1325 (Doat 27, fol. 20r-21v). Mentioned by Peire de Tornamira (Germain Consultation, 338), Sentenced to the *mur* November 11, 1328 (Doat 27, fol. 91v-94v). Released with crosses and pilgrimages, September 9, 1329 (Doat 27, fol. 193v-196v).

- 48 BERNARD D'ALZONNE, OFM, convent of Narbonne. Summoned to Avignon by John XXII, (BF, 118-120). Appears later in "Pulglia," in an anonymous chronicle written by a late *fraticellus*, died in the plague of 1348, Tocco, 520.
- 49 BERNARD D'ANTINHAN, OFM, apostate. Mentioned by Raimon d'Antusan (Limborch, 311). Before Michael of Cesena, refused to obey *Quorundam exigit* (one of those who wrote the letter) (MS, 291-296). In John XXII's 1317 letter to Michel le Moine (Vidal, 36).
- 50 BERNARD DE ARGISTRIS. Burned in Narbonne February 28, 1322 (Martyrology, line 34).
- 51 BERNARD DE BOSCO, of Béziers. Mentioned by Berenguier Iaoul, MS, 314, and Bernard Peyrotas (MS, 316-317). Burned in Carcassonne April 24, 1323 (Martyrology, lines 49-50). Goods confiscated from him appear in the accounts in Doat 34, fol. 216r. Among the goods sold were his clothes.
- 52 BERNARD DE NA JACMA, or GERMAIN, from Belpech. Third Order. Deposed, n.d. (Limborch, 307-309). Originally immured in Toulouse July, 1322 (Limborch, 331). Burned later in Toulouse, 1322-1323 (Martyrology, lines 57-58).
- 53 BERNARD DE PERINHAC. Burned in Narbonne February 28, 1322 (Martyrology, line 32).
- 54 BERNARD DE SAVERDUN, OFM, convent of Narbonne. Summoned to Avignon by John XXII (BF, 118-120).
- 55 BERNARD DEN ADAM, son of Adam de Huc. Released from wearing crosses (Limborch, 337). Possibly the father of Bernarda d'Antusan, Beguine.
- 56 BERNARD DURAN, OFM, convent of Narbonne. Summoned to Avignon by John XXII (BF, 118-120).
- 57 BERNARD DURBAN, smith of Clermont-l'Hérault, inhabitant of Lodève. Third Order. Deposed 1320, August, 1322. Brother of Esclarmonda Durban, burned at Lunel. Deposed, n.d. (MS, 309-310). Sentenced to *arbitraria* with crosses, July 3, 1323 (Doat 28, fol. 31r-33r). Released from crosses, February 24, 1325 (Doat 28, fol. 115r-116r).
- 58 BERNARD ESPRUASSORA or ESPINESSERIA, of Agde. Mentioned by Raimunda Arrufat (Doat 28, fol. 210v). Burned in Carcassonne January 17, (1322) (Martyrology, lines 41-42).
- 59 BERNARD FABRE of Olargues, notary. Deposed, n.d (Doat 28, fol. 122v-124v). Sentenced to the *mur* (strict) February 24, 1325, in Carcassonne (Doat 28, fol. 153-157). Released from the *mur* with crosses March 1, 1327 (Doat 28, fol. 186r-189v).
- 60 BERNARD FRANCES, OFM. Before Michael of Cesena, refused to answer whether he would obey *Quorundam exigit*, though he was questioned many times (MS, 291-296). In John XXII's 1317 letter to Michel le Moine (Vidal, 36).
- 61 BERNARD GUILLE, OFM, convent of Béziers. Summoned to Avignon by John XXII (BF, 118-120).
- 62 BERNARD LEON of Montréal. Mentioned by Flours Baron (Doat 28, fol. 231v), Arnauda Mainie (Doat 28, fol. 197v), and Miracla Esteve (Doat 28, fol. 191v). Also mentioned by Raimon de Johan OFM (MS, 305). Burned in Capeatang May 25, (1320) (Martyrology, line 11). A man by this name was consul of Montréal in 1261, as seen in the charter of foundation of the convent of the frères du Sac (Mahul 3, 307).
- 63 BERNARD MALAURA, butcher of Lodève. Deposed 1319 (and probably later) (MS, 312-313). Sentenced to the wall July 3, 1323 (Doat 28, fol. 33r-36r).
- 64 BERNARD MARTIN, OFM, convent of Béziers. Summoned to Avignon by John XXII (BF, 118-120).

- 65 BERNARD MARTIN. Lived in Montpellier. Beguin. Mentioned by Peire de Tornamira (Germain Consultation, 336). Burned in Capestang May 25, (1320) (Martyrology, line 10).
- 66 BERNARD MAURY, priest of Narbonne. Mentioned by Peire Espere-en-Diu (MS, 327). Deposed (1327) (Doat 35, fol. 21r-46r, MS, 328-345). Called himself the “*procuratorius*” of the OFMs of Narbonne. By the name of “*Mauricius de Nerbona*,” appears in the Martyrology, line 52, burned in Avignon November 19, 1326.
- 67 BERNARD PARASOL, OFM, convent of Narbonne. Summoned to Avignon by John XXII (BF, 118-120).
- 68 BERNARD PEYROTAS of Lodève. Priest. *Culpa* in MS, 315-318, n.d. Burned in Lodève August 10, 1323 (Martyrology, line 29). Mentioned by Peire Massot (Doat 27, fol. 13r), by Berengaria Estorgua (Doat 28, fol. 195v), by Amada Orlach (Doat 28, fol. 194r).
- 69 BERNARD POLHIER, OFM, convent of Béziers. Summoned to Avignon by John XXII (BF, 118-120).
- 70 BERNARD RAIMON DE MONESIO of Toulouse. Burned in Narbonne (Baluze 2, 257-258). Not mentioned in Martyrology.
- 71 BERNARD SERS. Burned in Béziers January 11, 1321 (Martyrology, line 16).
- 72 BERNARD SURIO. Burned in Capestang May 25, (1320) (Martyrology, line 12). Probably the same as the “Raymund Surio” from Cailhavel near Montréal, who was mentioned as a notorious heretic burned at Capestang in a trial of 1337 (Coulet, 368).
- 73 BERNARD TORNIER, OFM, convent of Narbonne. Summoned to Avignon by John XXII (BF, 118-120).
- 74 BERNARDA D'ANTUSAN, wife of Raimon from Cintegabelle. Third Order. Deposed March 14, 1321 (Limborch, 313-314).
- 75 BERNARDIN ANULI. Burned in Narbonne February 28, 1322 (Martyrology, line 32).
- 76 BERTRAND (no last name). A notary from Limoux, mentioned in a trial of 1337 (Coulet, 369).
- 77 BERTRAND (no last name). Helped keep the “house of poverty” of Apt. Acquainted with Peire Trencavel. Mentioned by Bernard Maury (MS, 333).
- 78 BERTRAND ANNIAT of Apt. He kept the “house of poverty” of Apt. Acquainted with Peire Trencavel. Mentioned by Bernard Maury (MS, 332).
- 79 BERTRAND GRANCAROT, OFM, convent of Béziers. Summoned to Avignon by John XXII (BF, 118-120).
- 80 BERTRAND SALVET, a weaver (or possibly a *laborator et mercator*) of Cailhavel, near Montréal. Mentioned in a trial of 1337 as a man who left his wife for the heretics (Coulet, 368-369).
- 81 BIATRIS (*Beatrix*) (no last name). Burned in Lunel October 18, 1321 (Martyrology, line 25).
- 82 BLAIZE BOYER, wealthy tailor of Narbonne. Sought out Beguins overseas, and brought home an apostate friar. Deposed (Doat 27, fol. 109v-111v). Was charged in 1351 with having bribed inquisitors.
- 83 BODINA of Montpellier. Called Na, so probably Third Order. Only mentioned in Peire de Tornamira (Germain Consultation, 334).
- 84 BONHOME (*Bonus Homo*) de Gasconia. Burned in Narbonne February 28, 1322 (Martyrology, line 33).

- 85 BONHOME DE FIGUIÈRES, cleric. Third Order. Apparently tried in 1321, along with others. The register containing the proceedings was part of the archives of the Inquisition of Carcassonne (Germain Inventaire, 12).
* C D E F *
- 86 CASTILIO DE GIRONDA. Burned in Narbonne February 28, 1322 (Martyrology, line 35).
- 87 CATHARINA of Montpellier. Called Na, so probably Third Order. Only mentioned in Peire Tornamira (Germain Consultation, 334).
- 88 CIRACUS (no last name). Burned in Béziers January 11, 1321 (Martyrology, line 16).
- 89 DEODAT BOSC. Son of Bernard Bosc of Béziers. No *culpa*. Mentioned by Bernard Peyrotas (MS, 316).
- 90 DEODAT MARCEL of Lodève. No deposition, but relaxation to crosses and pilgrimages November 11, 1328 (Doat 27, fol. 3r-7r).
- 91 DEODAT MIQUEL, OFM, priest. Before Michael of Cesena, refused to obey *Quorundam exigit* (one of those who wrote the letter) (MS, 291-296). In John XXII's 1317 letter to Michel le Moine (Vidal, 36). Burned in Marseille May 7, 1318 (Baluze 2, 248-251, Martyrology, line 3).
- 92 DERUNA CATHALANA. Burned in Narbonne February 28, 1322 (Martyrology, line 38).
- 93 DOSSA. In a list of poor women of Narbonne in 1305, she appears as "na Dossa, *beguina*." Probably Third Order. Emery, 131.
- 94 ELIAS CASTRE of Béziers. Living in Manosque and Brignoles Captured in Brignoles, Provence, while planning to go to Rome and Assisi. Mentioned by Bernard Maury (MS, 336-7).
- 95 ELIAS HELYAS, glassmaker. No *culpa*. Mentioned by Bernard Peyrotas (MS, 316), and also by Berenguier Jaoul (MS, 314). Burned (Doat 27, fol. 200v).
- 96 ELIZABETH of Saint-Genès. (no last name). Burned in Narbonne February 22, 1328 (Martyrology, lines 37-38). Sister of Bremunda.
- 97 ERMENGARTZ ARNATFREYDI. No *culpa*, debate only (May 19, 1329, Béziers). Had relics (Doat 27, fol. 159v).
- 98 ERMESSENDIS (no last name). Burned in Lunel October 18, 1321 (Martyrology, line 26).
- 99 ERMESSENDIS GROSSA, widow of Johan Castanhier of Lodève. Inhabitant of Gignac. Confessed in November 1325. *Culpa* (Doat 27, fol. 14r-16r). Sentenced to minor pilgrimages November 11, 1328 (Doat 27, fol. 89v-91v).
- 100 ESCLARMONDA DURBAN of Lodève. Mentioned in several depositions of the Beguins of Lodève (MS, 309-319). Burned in Lunel October 18, 1321 (Martyrology, line 26).
- 101 ESTEVE GRAMAT, tailor from Villeneuve in the diocese of Béziers. Deposed November, 1325 (Doat 27, fol. 9r-10v). Sentenced to major pilgrimages November 11, 1328 (Doat 27, fol. 89v-91v).
- 102 ESTEVE SERET, OFM. (MS, 313). Presumably, the same as the *Stephanus de Sorocho*, priest, burned in Lodève August 10, 1323 (Martyrology, lines 28-29).
- 103 FLOURS BARON, daughter of Peire Baron, of Montréal. Deposed March 1325, and also earlier (Doat 28, fol. 231r-232r). Sentenced to the *mur* in Carcassonne, March 1, 1327 (Doat 28, fol. 203v). Released with crosses and pilgrimages, September 9, 1329 (Doat 27, fol. 193v-196v).

- 104 FORNIER DE FEFENSACO. Burned in Narbonne February 28, 1322 (Martyrology, line 36).
- 105 FRANCES (*Franciscus*) ARIBERT (OFM) Burned, n.d. (MS, 313). Not in Martyrology.
- 106 FRANCES BASTIER. Burned in Lodève August 10, 1323 (Martyrology, line 29).
- 107 FRANCES DE BADON, OFM. In John XXII's 1317 letter to Michel le Moine (Vidal, 36).
- 108 FRANCES SANS, OFM. From the convent of Narbonne. Mentioned by Bernard Maury (MS, 331). In John XXII's 1317 letter to Michel le Moine (Vidal, 36) (alternate name, *Sadictii*). "Lector" of Narbonne under the Spiritual regime. Read Guilhem Astre's sentence of excommunication on April 1, 1316. Spoke at Avignon. In clandestinity, under the false name of *Falco de Lupo Alto*, was discovered at Saint-Paul de Fenouillet in 1323 (cf. Jean XXII, *Lettres communes*, G. Mollat ed., t. 4, n° 17608).
- * G *
- 109 GALHARDA FABRE, wife of Bernard Fabre, of Olargues. Deposed, n.d. (Doat 28, fol. 124v-126r). Sentenced to the *mur*, February 24, 1325, in Carcassonne (Doat 28, fol. 153-157). Released from the *mur* with crosses March 1, 1327 (Doat 28, fol. 186r-189v).
- 110 GENTILIS DE MARCHIA, OFM, convent of Narbonne. Summoned to Avignon by John XXII (*Bullarium*, 118-120).
- 111 GERMAIN DE ..., OFM, convent of Narbonne. Summoned to Avignon by John XXII (*Bullarium*, 118-120).
- 112 GERMAIN FRETTIER, from Toulouse, inhabitant of Carcassonne. Deposed June, 1328 (Doat 27, fol. 18v-20r). Sentenced to the *mur* November 11, 1328 (Doat 91v-94v). Released with crosses and pilgrimages, September 9, 1329 (Doat 27, fol. 193v-196v).
- 113 GUILHEM ADEMAR, weaver of Narbonne. Deposed 1325 (Doat 28, fol. 228r-231r). Knew Na Prous in prison. Sentenced to the *mur* in Carcassonne, March 1, 1327 (Doat 28, fol. 203v). Relaxation to crosses and pilgrimages November 11, 1328 (Doat 27, fol. 3r-7r).
- 114 GUILHEM ANULI, priest. Burned in Béziers June 2, (1320) (Martyrology, line 13).
- 115 GUILHEM ARNAUT, OFM, *laicus*. Before Michael of Cesena, refused to obey *Quorumdam exigit* (one of those who wrote the letter) (MS, 291-296). In John XXII's 1317 letter to Michel le Moine (Vidal, 36).
- 116 GUILHEM BOM. Burned in Pézenas September 21, 1321 (Martyrology, line 21).
- 117 GUILHEM CAPEL, from Limoux. Mentioned in the trial of Raimon Amelh in 1337 as a notorious Beguin, saved from burning by the personal intervention of the archbishop of Narbonne (CM, 368).
- 118 GUILHEM DE FAGIA, OFM. Originally from the Province of Aquitaine (Oliger, *Processus*, 339). Fate unknown.
- 119 GUILHEM DE JOHAN (possibly of Pamiers). Described as "*beguinus*." Alluded to in the testimony of Sybillia Peyre of Arques before Bishop Jacques Fournier of Pamiers. Turned Cathars in to the inquisitors, and was himself assassinated (Fournier 2, 423, also n. 380).
- 120 GUILHEM DE JOHAN of Limoux. Going to Rome, but encountered in Brignoles, carrying texts of Peter Olivi. Mentioned by Bernard Maury (MS, 335).
- 121 GUILHEM DE SANT AMANS, OFM. From the convent of Narbonne (elected *vicarius* after the Spiritual takeover). Mentioned by Bernard Maury (MS, 331). In John XXII's 1317 letter to Michel le Moine (Vidal, 36). Wrote protest letter to the General Chapter of Naples, 1316.
- 122 GUILHEM DE URGEL. Burned in Narbonne February 28, 1322 (Martyrology, line 34).

- 123 GUILHEM DOMERGUE VEYRIER, candlemaker of Narbonne. Captured in Orange, and brought to Carcassonne, May, 1325. Deposed, May, 1325 and later (MS, 321- 324). Burned in Carcassonne in March, 1327 (listed in the Martyrology, line 45, but under a corrupted name, *Viderani*). Mentioned in MS, 325, 326ff, by Blaize Boyer (Doat 27, fol. 83v), by Alisseta Boneta (Doat 27, fol. 26r), by Esteve Gramat (Doat 27, fol. 9v), by Johan Peyre (Doat 27, fol. 22r), by Guillelma Civile (Doat 28, fol. 227r), by Johan d'Almati (Doat 28, fol. 208v), Pons de Sant Gili (Doat 28, fol. 235vff), Amoda Sepian (Doat 28, fol. 237v).
- 124 GUILHEM FABRE, priest. Burned in Lunel October 18, 1321 (Martyrology, line 22).
- 125 GUILHEM GUIRAUT, OFM. Mentioned by Raimon de Johan (MS, 303), and Prous Boneta. In John XXII's 1317 letter to Michel le Moine (Vidal, 36). Apparently from the convent of Marseille (Prous ed. May, 20, n. 50).
- 126 GUILHEM LANTERNIER. No *culpa*. Mentioned in the deposition of Peire Massot (Doat 27, fol. 13v). Possibly immured 10 September, 1329 (Doat 27, fol. 241v-245r).
- 127 GUILHEM LAURENS, OFM, convent of Narbonne. Summoned to Avignon by John XXII (*Bullarium*, 118-120).
- 128 GUILHEM MARTIN of Escueillens. Third Order. Deposed, n.d. (Doat 28, fol. 126-127r). Sentenced to the *mur* (strict), February 24, 1325, in Carcassonne (Doat 28, fol. 153-157).
- 129 GUILHEM PORCELL, OFM, convent of Narbonne. Summoned to Avignon by John XXII (*Bullarium*, 118-120).
- 130 GUILHEM QUARTIER, weaver of Narbonne. Deposed November 1325 (Doat 28, fol. 205r-207r). Sentenced to the *mur* in Carcassonne, March 1, 1327 (Doat 28, fol. 203v). Relaxation to crosses and pilgrimages November 11, 1328 (Doat 27, fol. 3r-7r).
- 131 GUILHEM RAOLS, OFM, convent of Béziers. Summoned to Avignon by John XXII (*Bullarium*, 118-120).
- 132 GUILHEM RAYNAUT, prior of Saint Nicholas of Marseille. Not clear that he's a Beguin. Mentioned by Bernard Maury (MS, 334).
- 133 GUILHEM ROS, from Cintegabelle. Third Order. Deposed March 20, 1321 (Limborch, 314-317). Relapse. Second *culpa*, sentence (Limborch, 381-383). Burned in Toulouse. Does not appear in Martyrology, lines 54-55, with others burned the same day.
- 134 GUILHEM ROSET, OFM, convent of Narbonne. Summoned to Avignon by John XXII (*Bullarium*, 118-120).
- 135 GUILHEM ROTGIER, OFM, convent of Narbonne. Summoned to Avignon by John XXII (*Bullarium*, 118-120).
- 136 GUILHEM ROZIER. Lived in Montpellier. Mentioned by Peire de Tornamira (Germain Consultation, 336). Possibly burned in Lunel (not identifiable in Martyrology).
- 137 GUILHEM SANTON, OFM, priest. Before Michael of Cesena, refused to obey *Quorundam exigit* (one of those who wrote the letter) (MS, 291-296). In John XXII's 1317 letter to Michel le Moine (Vidal, 36). Burned in Marseille May 7, 1318 (Baluze 2, 248-251, Martyrology, line 3).
- 138 GUILHEM SEPARD. Burned in Narbonne February 28, 1322 (Martyrology, line 35).
- 139 GUILHEM SERALLIER, locksmith of Lodève. Longtime fugitive, captured in Montpellier. Deposed May, 1325 (MS, 324-326). Condemned as a relapse, and ultimately impenitent, and therefore burned in Carcassonne in March, 1327. Mentioned (Doat 27, fol. 39r), by Alisseta Boneta (Doat 27, fol. 26r), by Peire Massot (Doat 27, fol. 24v), by Manenta Arnaut

(Doat 27, fol. 80), by Jacma Lauret (Doat 28, fol. 233v), by Berengaria Estorgua (Doat 28, fol. 194v), by Amada Orlach (Doat 28, fol. 193r).

- 140 GUILHEM TOLOSA, OFM, convent of Narbonne. Summoned to Avignon by John XXII (*Bullarium*, 118-120).
 - 141 GUILHEM TRENCANEL of Béziers. Mentioned in the inquisitorial consultation of May 19, 1329 in the company of Beguins, as a believer of heretics (Doat 27, fol. 159r).
 - 142 GUILHEM VEZIAN, OFM, convent of Narbonne. Summoned to Avignon by John XXII (*Bullarium*, 118-120).
 - 143 GUILLELMA. Mentioned in a list of poor women of Narbonne in 1305 as “na Guillelma, *beguina*.” Probably Third Order (Emery, 131).
 - 144 GUILLELMA (no last name). Living in Manosque and Brignoles. Captured in Brignoles, Provence, while planning to go to Rome and Assisi. Mentioned by Bernard Maury (MS, 336-7).
 - 145 GUILLELMA BERENGARIA or TYEURA, from Montagnac, and from Narbonne. Sister of Johanna Berengaria. Deposed December, 1325 (Doat 28, fol. 207r-208v). Sentence to the *mur* in Carcassonne, March 1, 1327 (Doat 28, fol. 203v).
 - 146 GUILLELMA CIVILE, wife of Peire Civile, weaver of Narbonne. Deposed September 1325 (Doat 28, fol. 226v-228r). Met Prous Boneta in prison. Sentenced to the *mur* in Carcassonne, March 1, 1327 (Doat 28, fol. 203v). Relaxation to crosses and pilgrimages November 11, 1328 (Doat 27, fol. 3r-7r).
 - 147 GUILLELMA of Mirepoix. Imprisoned in Maguelone. Burned in Lunel. Only mentioned by Alisseta Bonet (Doat 27, fol. 27v).
 - 148 GUIRAUT DE SAINT MARTIN. Lived in Montpellier. Mentioned by Peire de Tornamira (Germain Consultation, 336). Burned in Lunel October 18, 1321 (Martyrology, line 25)
 - 149 GUIRAUT MARTIN, OFM, of Alet or Alès (*Alecco*). Before Michael of Cesena, at first agreed to obey *Quorundam exigit*, but later returned and refused. (MS, 291-296). In John XXII’s 1317 letter to Michel le Moine (Vidal, 36).
- * H I *
- 150 HELIS ALAYRAGA of the Bourg of Carcassonne. A witness at the trial of Bernard Délicieux, she was described as “*begunia*.” (Friedlander, 301).
 - 151 HUC DE ONLAVIS. Burned in Carcassonne January 17, (1322) (Martyrology, line 43).
 - 152 HUC ROBAUT, priest. Acquainted with Peire Trencavel, and living beyond the Rhône, possibly in Apt. Mentioned by Bernard Maury (MS, 334).
 - 153 HUGOLINO, knight of the order of Saint John de Jérusalem, inhabitant of Sainte Catherine d’Aygues. Friend of Peire Trencavel. Mentioned by Bernard Maury (MS, 333).
 - 154 IMBERT RUBEL, of Narbonne, Roque I, fol. 645. Sentenced to the *mur*, had he lived, December 9, 1328 (Doat 27, fol. 122v-124r) (Emery, 167-168).
 - 155 Insia, daughter of Bertrand Esteve of Montréal. Deposed September, 1325 (Doat 28, fol. 198r-199r). Sentenced to *arbitraria* March 1, 1327 (Doat 28, fol. 189v). Individuals named Pons, Bernard and Guilhem Esteve of Montréal appear in Mahul 3, 307, 309, affiliated with the convent of the Carmelites (1313, 1326, 1327, 1330).
 - 156 ISABEL of Bourges, inhabitant of the Bourg of Carcassonne. Deposed, n.d. (Doat 28, fol. 116r-117r). Sentenced to the *mur*, February 24, 1325, in Carcassonne (Doat 28,

fol. 153-157). Relaxation to crosses and pilgrimages November 11, 1328 (Doat 27, fol. 3r-7r). Released from crosses, September 9, 1329 (Doat 27, fol. 192r-v).

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- 157 JACMA (*Jacoba*) (no last name) of Catalonia. Mentioned by Bernard Maury (MS, 333). Living in Avignon, near the Carmelite convent.
- 158 JACMA LAURET, sometimes called Jacma Amorosa. Wife, widow of Amoros Lauret of Lodève. Deposed October, 1325 and January, 1326 (Doat 28, fol. 233v-235v). Also deposed in 1320, and August, 1322 (MS, 310). Sentenced to *arbitraria* with crosses, July 3, 1323 (Doat 28, fol. 31r-33r). Sentenced to the *mur* in Carcassonne, March 1, 1327 (Doat 28, fol. 203v). Mentioned by Manenta Arnaut (Doat 27, fol. 80v).
- 159 JACMA SOBIRANA of the Bourg of Carcassonne, widow of Bertrand Sobiran. Deposed 1325 (Doat 28, fol. 211r-213v). Sentence to the *mur* in Carcassonne, March 1, 1327 (Doat 28, fol. 203v). Relaxation to crosses and pilgrimages November 11, 1328 (Doat 27, fol. 3r-7r). Released from crosses, September 9, 1329 (Doat 27, fol. 192r-v).
- 160 JACME (*Jacme*) CASTILLON of *Bletgleya*, diocese *Elnensis*, inhabitant of Narbonne. Caught while fleeing in Loupian (had already been absolved in Narbonne). Third Order. No date for deposition (Doat 28, fol. 119v-121r). Also mentioned in Doat 28, fol. 100v. Sentenced to the *mur* (strict), February 24, 1325, in Carcassonne (Doat 28, fol. 153-157).
- 161 JACME DE CESTERAMNICIS (OFM). Burned, n.d. (MS, 313).
- 162 JACME DE LA CROS. Burned in Narbonne February 28, 1322 (Martyrology, lines 35-36).
- 163 JACME DE MONTESQUIN, OFM, convent of Narbonne. Summoned to Avignon by John XXII (*Bullarium*, 118-120).
- 164 JACME DE PORTALI, OFM, convent of Narbonne. Summoned to Avignon by John XXII (*Bullarium*, 118-120).
- 165 JACME DE RIEUX, OFM “*magnus lector in theologia*.” Burned in Capestang May 25, (1320) (Martyrology, lines 9-10). In John XXII’s 1317 letter to Michel le Moine (Vidal, 36). Mentioned by Bernard Fabre (Doat 28, fol. 122v), Astruga Rundaria (Doat 28, fol. 226r), Maria Rundaria (Doat 28, fol. 205r).
- 166 JACME SEGUIN, OFM, *laicus*. Before Michael of Cesena, refused to obey *Quorumdam exigit*, had to have the matter explained to him *in vulgari* (MS, 291-296). In John XXII’s 1317 letter to Michel le Moine (Vidal, 36).
- 167 JANNETO DE CLERMONT (OFM). Burned, n.d. (MS, 313).
- 168 JOHAN ADZORIT, priest. “Captured” at Easter (n.d). Mentioned by Johan Rotgier (MS, 306-307).
- 169 JOHAN BARRA. Burned in Capestang October 18, 1319 (Martyrology, lines 7-8).
- 170 JOHAN BARRAU, OFM, priest. Before Michael of Cesena, refused to obey *Quorumdam exigit* (one of those who wrote the letter) (MS, 291-296). In John XXII’s 1317 letter to Michel le Moine (Vidal, 36). Originally from the Province of Aquitaine (Oliger, 339). Burned in Marseille (Baluze 2, 248-251, Martyrology, lines 2-3).
- 171 JOHAN BAUSCII (OFM). Burned, n.d. (MS, 313).
- 172 JOHAN CANUT. No *culpa*. Mentioned by Bernard Peyrotas (MS, 316).
- 173 JOHAN CONILLI of Béziers. Burned at Carcassonne April 24, 1323. Accounts in Doat 34, fol. 223r. He was imprisoned for 305 days before his death (Doat 34, fol. 227v).

- 174 JOHAN CORUI, OFM, convent of Narbonne. Summoned to Avignon by John XXII (*Bullarium*, 118-120).
- 175 JOHAN D'ALMATI, shoemaker of Narbonne. Deposed October, 1325 (Doat 28, fol. 208v-210r). Sentenced to the *mur* in Carcassonne, March 1, 1327 (Doat 28, fol. 203v). Relaxation to crosses and pilgrimages November 11, 1328 (Doat 27, fol. 3r-7r).
- 176 JOHAN D'AVINHON, *parator* of Narbonne. Sentenced to major pilgrimages (Doat 28, fol. 171r-173v) (Emery, 168-169).
- 177 JOHAN DE ECHIS. Burned in Carcassonne January 17, (1322) (Martyrology, line 42).
- 178 JOHAN DE MEZEA. Burned in Pézenas September 21, 1321 (Martyrology, line 20).
- 179 JOHAN DE SAVOYA. Burned in le Thor near Avignon before 1334 (Martyrology, line 64).
- 180 JOHAN DURBAN. Burned in Capestang May 25, (1320) (Martyrology, line 11). Mentioned by Berenguier Rocha (MS, 311).
- 181 JOHAN FABRE, OFM, convent of Béziers. Summoned to Avignon by John XXII (*Bullarium*, 118-120).
- 182 JOHAN LAGLEIZE (*Ecclesiae*), OFM, convent of Narbonne. Summoned to Avignon by John XXII (*Bullarium*, 118-120).
- 183 JOHAN LAGLEIZE (*Egleysa*) of Narbonne. Burned. Mentioned by his brother, Peire Lagleize, junior (Doat 28, fol. 117r).
- 184 JOHAN MARTIN, priest. Lived in Montpellier. Mentioned by Peire Tornamira (Germain Consultation, 336). Burned in Capestang May 25, (1320) (Martyrology, line 10).
- 185 JOHAN OLIER, or Essorbon. Burned in Béziers January 11, 1321 (Martyrology, line 17). Mentioned by Berenguier Rocha (MS, 311).
- 186 JOHAN ORLACH, of Montpellier. Deposed November 1325 (Doat 27, fol. 24r-26r). Sentenced to the *mur* November 11, 1328 (Doat 27, fol. 91v-94v).
- 187 JOHAN PEYRE, tailor, from Valfonts, and Montpellier. Deposed November, 1326 (Doat 27, fol. 21v-24r). Sentenced to the *mur* November 11, 1328 (Doat 27, fol. 91v-94v). Released with crosses and pilgrimages, September 9, 1329 (Doat 27, fol. 193v-196v).
- 188 JOHAN PRIM, OFM, convent of Narbonne. Imprisoned in 1302 in the convent of Narbonne (MS, 88). Summoned to Avignon by John XXII (*Bullarium*, 118-120). Before Michel of Cesena, agreed to obey *Quorundam exigit* (MS, 291-296).
- 189 JOHAN RAZIER, OFM. Before Michael of Cesena, refused to obey *Quorundam exigit*, described as “*puer*” (MS, 291-296). In John XXII’s 1317 letter to Michel le Moine, (Vidal, 36).
- 190 JOHAN ROTGIER, priest, from “Auriacho, diocesis tutelensis,” benefice in Béziers. Deposed (MS, 306-309). Sentenced June 4, 1329 to fasting and a fine (Doat 27, fol. 177v-178v).
- 191 JOHAN TORROZELLE, innkeeper of Narbonne. Consul of Narbonne in 1316, “consiliar” in September, 1324 (Doat 52, fol. 114r). See Emery, *Heresy and Inquisition*. Brought in three Beguins. Sentenced to minor pilgrimages in February, 1325 (n.s.) (Doat 28, fol. 161v-164r).
- 192 JOHAN VASCON of Montagnac, priest. Inhabitant of Narbonne. Deposed October, 1325 and February, 1326 (Doat 28, fol. 232r-233r). Sentenced to the *mur* in Carcassonne, March 1, 1327 (Doat 28, fol. 203v). Relaxation to crosses and pilgrimages November 11, 1328 (Doat 27, fol. 3r-7r).

- 193 JOHANNA BERENGUIER *or* TYEURA, from Montagnac, and from Narbonne. Sister of Guillelma Berenguier and Andrieu Berenguier of Montagnac. Deposed 1325 (Doat 28, fol. 189v-191r). Sentenced to *arbitraria* March 1, 1327 (Doat 28, fol. 189v).
- 194 JOHANNA JOUCONNE, widow of Peire Joucon of Montréal. Deposed September 1325 (Doat 28, fol. 199r-200r). Sentenced to *arbitraria* March 1, 1327 (Doat 28, fol. 189v). “The youngest” of the consuls of Montréal in 1319 was named Bernard de Jocou (Mahul 3, 253).
- 195 JOHANNA MEDIT, daughter of Pons Medit of Montpellier. Released from prison with crosses on March 1, 1327 (Doat 28, fol. 189v). No deposition or original sentence.
- 196 JOHANNA LEONA, widow of Raimon Leon, merchant of Montréal. Deposed September, 1325 (Doat 28, fol. 192r-193r). Sentenced to *arbitraria* March 1, 1327 (Doat 28, fol. 189v).
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- 197 LAURENS DE SALSIS, OFM, convent of Narbonne. Summoned to Avignon by John XXII (*Bullarium*, 118-120).
- 198 MAI DE BLANDISIO, probably the same as Magtarellus de Brandis (Baluze 2, 257-258). Burned in Narbonne (Martyrology, line 5). No *culpa*, but mentioned in MS, 327, by Alisseta Bonet (Doat 27, fol. 27v), by Guillelma Civile (Doat 28, fol. 227v).
- 199 MANENTA (Rosa) Arnaut, wife (widow) of Bernard Arnaut, shoemaker of Lodève. Deposed (MS, 310-311). Sentenced to *arbitraria* with crosses, July 3, 1323 (Doat 28, fol. 31r-33r). Deposed 1325 (Doat 27, fol. 79v-82r). Died in prison, sentenced as a relapse to being exhumed and having her bones burned (Doat 27, fol. 97r-98r).
- 200 MARIA CLARADA of Beviano, inhabitant of Béziers. Mentioned in the inquisitorial consultation of May 19, 1329 in the company of other Beguins. Condemned to *poenitentia arbitaria* (Doat 27, fol. 158v).
- 201 MARIA DE RUNDARIA *or* DE CUSSACH, sister of Astruga, inhabitant of Narbonne. Third Order. Deposed September, 1325 (Doat 28, fol. 203v-205r). Sentenced to the *mur* in Carcassonne, March 1, 1327 (Doat 28, fol. 203v).
- 202 MARIA DE SERS, widow of Jacme de Sers from Cintegabelle, daughter of the deceased Johan de Goione. Third Order. Deposed, n.d. (Limborch, 318-319). Condemned to the *mur*.
- 203 MARIA VERZOLE of Béziers. Mentioned in the inquisitorial consultation of May 19, 1329 in the company of Beguins, as a penitent believer of the heretics, and to be “punished as such” (Doat 27, fol. 159r).
- 204 MARIN, of Apt. Acquainted with Peire Trencavel. Mentioned by Bernard Maury (MS, 332).
- 205 MARTIN ARNEL, OFM. Originally from the Province of Aquitaine, but went to Narbonne (Oliger, 339). Fate unknown.
- 206 MARTIN DE SANT ANTONIN, *or* ALEGRE, of Clermont-l’Hérault. Deposed 1320 (and probably later, n.d.) (Manselli, 312). Sentenced to the *mur* July 3, 1323 (Doat 28, fol. 33r-36r).
- 207 MATHIEU (no last name), priest of Belvèze (near Montréal) in the diocese of Narbonne. Deposed (Doat 27, fol. 85v-87r). Sentenced to pilgrimages November 11, 1328 (Doat 27, fol. 111v).
- 208 MATHIEU TERRIN, from Saint-Amans in the diocese of Pamiers, inhabitant of Saverdun in the diocese of Rieux. Third Order. *Culpa*, n.d. (Limborch, 319-321). Immured in Carcassonne, July, 1322 (Limborch, 331).

- 209 MIRACLA ESTEVE, wife of Raimon Esteve of Montréal. Deposed September, 1325 (Doat 28, fol. 191r-192r). Sentenced to *arbitraria* March 1, 1327 (Doat 28, fol. 189v).
- 210 NICHOLAU (no last name). Burned in Lunel October 18, 1321 (Martyrology, line 24).
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- 211 PAULA, daughter of Peire Baron of Montréal. Deposed (Doat 28, fol. 196r-196v). Sentenced to *arbitraria* March 1, 1327 (Doat 28, fol. 189v).
- 212 PEIRE (no last name). Burned in Béziers January 11, 1321 (Martyrology, line 16).
- 213 PEIRE (no last name). Burned in Lunel October 18, 1321 (Martyrology, line 23).
- 214 PEIRE ABANII. Burned in Pézenas September 21, 1321 (Martyrology, line 20).
- 215 PEIRE ALFANDI. Burned in Lunel October 18, 1321 (Martyrology, line 23).
- 216 PEIRE ALMARDI. Burned in Narbonne February 28, 1322 (Martyrology, line 37).
- 217 PEIRE ARRUFAT. Burned in Carcassonne January 17, 1322 (Martyrology, line 43). Mentioned in many depositions (Manselli, 315), by Bernard Fabre (Doat 28, fol. 123r), by Peire Montlaur (Doat 28, fol. 223v). Wife Raimunda. The accounting of the confiscation of his goods is in Doat 34, fol. 195r and 215r. His goods amounted to some £20, 6s, 2d.
- 218 PEIRE AUSTENSI, OFM, convent of Narbonne. Summoned to Avignon by John XXII (*Bullarium*, 118-120).
- 219 PEIRE Baron of Montréal. Raimon de Johan, OFM, lived in his house in Montréal. Mentioned by his daughters Flours and Paula, and by Raimon de Johan, junior (Doat 28, fol. 198r). Also Johanna Joucon (Doat 28, fol. 199v), and Johanna Leo (Doat 28, fol. 192r), and Arnaut Mainie (Doat 28, fol. 196v). And Insia Esteve (Doat 28, fol. 198r), and Miracla Esteve (Doat 28, fol. 191r). Apparently condemned in Carcassonne, but not burned. The accounts of his confiscated goods are found in Doat 34, fol. 197, 216v. They amounted to £34 5s, 9d.
- 220 PEIRE BAYSSI or BOISSINI, OFM, convent of Béziers. Summoned to Avignon by John XXII (*Bullarium*, 118-120). Before Michel of Cesena, agreed to obey *Quorundam exigit* (Manselli, 291-296). Possibly related to Alaraxis Biasse of Sauvian, Olivi's niece.
- 221 PEIRE BRUN, priest. Mentioned by Berenguier Rocha of Clermont (Manselli, 311). Burned in Béziers January 11, 1321 (Martyrology, line 15).
- 222 PEIRE CALVET of Cintegabelle. Third Order. Deposition in Limborch, 317-318. Burned in Toulouse, 1322-1323 (Martyrology, line 56).
- 223 PEIRE CANONICI. Burned in Capestang, October 18, 1319 (Martyrology, line 8).
- 224 PEIRE CIVILE, weaver of Narbonne. Fugitive, not apparently captured. Mentioned in his wife's deposition (Doat 28, fol. 226v).
- 225 PEIRE DAYSSAN of Béziers. Deposed (Doat 28, fol. 214v-215r). Mentioned by Johan Peyre (Doat 27, fol. 22r). Sentence to the *mur* in Carcassonne, March 1, 1327 (Doat 28, fol. 203v). Relaxation to crosses and pilgrimages November 11, 1328 (Doat 27, fol. 3r-7r).
- 226 PEIRE DE ARRIS, Carthusian brother from the monastery of *Lupateria* in the diocese of Carcassonne. His errors could possibly be Beguin errors (he apparently did not believe that John XXII was the true Pope and head of the Church). He was released to prison in his own convent in 1328 (Doat 27, fol. 137-140).
- 227 PEIRE DE CURSACA. Burned in Carcassonne, March 1, 1327 (Martyrology, line 47).
- 228 PEIRE DE ELNE. Burned in Narbonne, February 28, 1322 (Martyrology, line 33).

- 229 PEIRE DE FRANCHIS *or* DE FRAXINO of Narbonne. A tailor. Handed over to the secular arm (Baluze 2, 257-258). Burned in Narbonne, October 14, 1319 (Martyrology, line 6). Mentioned in Manselli, 327.
- 230 PEIRE DE JOHAN *or* JULIAN of Narbonne. Burned in Carcassonne, April 24, 1323. Accounts of his stay in the *mur* before his execution (305 days) are at Doat 34, fol. 227r, and the accounts of the execution itself are at Doat 34, fol. 223r. Not listed specifically in Martyrology, lines 49-51.
- 231 PEIRE DE MAZERES *or* DE NA BRUNA. Third Order, also called "*minister beguinorum*," from Belpech. Immured in Toulouse July, 1322 (Limborch, 331). *Culpa* (Limborch, 301-302).
- 232 PEIRE DE PALASCO, priest with a benefice in the cathedral of Lodève. To be punished in chapter. In the inquisitorial consultation of July 2, 1323 at Lodève.
- 233 PEIRE DE TORNAMIRA. Third Order. Beguin and priest, from Montpellier. Died in prison of Carcassonne in 1325. Deposition in Germain Consultation 331-344.
- 234 PEIRE DOMERGUE *or* HONORS, *or* DE HONORIBUS. From Narbonne. Third Order. Relapse. Deposed (Limborch, 383-386). Burned in Toulouse, September 27, 1322 (Martyrology, line 55). Accounts of his goods seized (Doat 34, fol. 196r).
- 235 PEIRE DOMERGUE, OFM, convent of Béziers. Summoned to Avignon by John XXII (*Bullarium*, 118-120).
- 236 PEIRE ESPERE-EN-DIU, weaver of Narbonne. Deposed August, 1325 (Manselli, 326-328). Burned March 1, 1327 (not in Martyrology, lines 45-48, unless he is the same as Petrus de Cursaca).
- 237 PEIRE FABRE, from Narbonne. Beguin. Discovered in Barcelona in 1340 (Josep Perarnau, "Documents de Tema Inquisitorial del Bisbe de Barcelona Fra Ferrer D'Abella," *Revista Catalana de Teologia*, 5, 1980, p. 452-454, 464-466).
- 238 PEIRE FABRE, OFM. Before Michael of Cesena, refused to obey *Quorundam exigit* (Manselli, 291-296). In John XXII's 1317 letter to Michel le Moine (Vidal, 36). Burned in Naples before 1334 (Martyrology, line 65).
- 239 PEIRE GASTAUT. From Belpech, son of the notary Pons Gastaut. Immured in Toulouse July, 1322 (Limborch, 1331). *Culpa* dated March, 1321 (Limborch, 323-325).
- 240 PEIRE GUIRAUT. From Gignac. Third Order. Escaped from prison in Lodève. Deposition in Limborch, 389-393. Burned in Toulouse, September 27, 1322 (Martyrology, line 54).
- 241 PEIRE HOSPITAL, sometimes called Christian. From Montpellier. Deposition in Limborch, 386-389. Burned in Toulouse, September 27, 1322 (Martyrology, line 55).
- 242 PEIRE JULIAN, OFM. From the convent of Béziers, but from Narbonne originally. Apostate. Conference about his fate in May, 1329 (Doat 27, fol. 157r-170v).
- 243 PEIRE LAGLEIZE (junior) of Narbonne, *clericus*, only 14 years old, or thereabouts. Son of Peire Lagleize. Deposed, n.d. (Doat 28, fol. 117r-118r). Sentenced to the *mur* in Carcassonne, February 24, 1325 (Doat 28, fol. 153v-157v). Released from the *mur* with crosses March 1, 1327 (Doat 28, fol. 186r-189v).
- 244 PEIRE LAGLEIZE (senior) of Narbonne. Held in prison in Carcassonne. Mentioned by his son, Peire Lagleize junior (Doat 28, fol. 117r). Died prior to February 24, 1325 (Doat 28, fol. 153-157v).

- 245 PEIRE LUCHE, notary of Béziers. Mentioned in the inquisitorial consultation of May 19, 1329 in the company of Beguins, as having impeded the office of the inquisition, and as a defender of heretics. To be immured (Doat 27, fol. 159r).
- 246 PEIRE MASSOT, of Béziers. Son of a smith. Deposed November, 1325 (Doat 27, fol. 12v-14r). Sentenced to minor pilgrimages with crosses November 11, 1328 (Doat 27, fol. 89v-91v).
- 247 PEIRE MONTLAUR, *parator* of Narbonne. Deposed January, 1326 (Doat 28, fol. 222v-224v). Sentence to the *mur* in Carcassonne, March 1, 1327 (Doat 28, fol. 203v). Relaxation to crosses and pilgrimages November 11, 1328 (Doat 27, fol. 3r-7r).
- 248 PEIRE MORIER, from Belpech. Third Order. *Culpa* dated April 8, 1322 (Limborch, 303-307). Originally immured in Toulouse July, 1322 (Limborch, 331). Later burned in Toulouse (Martyrology, line 57).
- 249 PEIRE RAIMON DE MAYRACO, OFM, Béziers. Summoned to Avignon by John XXII (*Bullarium*, 118-120).
- 250 PEIRE RAIMON GONTARD, OFM (*conversus*), convent of Béziers. Summoned to Avignon by John XXII (*Bullarium*, 118-120). Mentioned in an inquisitorial consultation of April, 1329, and recommended that he be imprisoned in the prisons of his own order (Doat 27, fol. 160r).
- 251 PEIRE TORT, from Montréal. Third Order. *Culpa*, n.d. (Limborch, 325-330). Immured in Carcassonne, July, 1322 (Limborch, 331).
- 252 PEIRE TRENCANEL. Third Order. No deposition. From Lieuran-Cabrières in the diocese of Béziers, according to Troncarelli (*Histoire générale de Languedoc*, t. 9, 396, 399; Vidal, 125, n. 3), unconfirmed. Doat 35, fol. 18v (papal letter to Michel le Moine) says "Aurilhac" in the diocese of Béziers (unidentified). Lived in Narbonne, at least temporarily (*see* Alaraxis Biasse). Indefatigable missionary. Imprisoned in the *mur* of Carcassonne c. 1322, and escaped. From Montpellier, fled to Provence with copies of Peter Olivi's books. He stayed in Sainte-Catherine d'Aygues, Marseille, Apt and elsewhere. In 1327, captured in Provence with his daughter Andrea. Transferred to Carcassonne (Vidal, 123-124, 126-127). Possibly escaped a second time and settled in Padua (Fabio Troncarelli, "Pietro Trencavelli, visconte di Carcassonne," *Quaderni Medievali*, 47, 1999, 14-40). Mentioned in many depositions. Raimon d'Antusan (Limborch, 312), Peire Calvet (Limborch, 317), Guilhem Ros (Limborch, 381), Raimon de Johan (Manselli, 302), Johan Rotgier (Manselli, 306ff), Alaraxis Biasse (Manselli, 320), Guilhem Domergue Veyrier (Manselli, 321), Bernard Maury (Manselli, 329ff), Berengaria Domergue Veyrier (Doat 28, fol. 122r), Bernard Fabre (Doat 28, fol. 122v-123r), Johan d'Almatii (Doat 28, fol. 209r), Pons de Sant Gili (Doat 28, fol. 236r), Raimunda Arrufat (Doat 28, fol. 210v), Guillelma Berengaria (Doat 28, fol. 207v), Blaize Boyer (Doat 27, fol. 84v), Esteve Gramat (Doat 27, fol. 9v).
- 253 PEIRE VIDAL, OFM, convent of Narbonne. Summoned to Avignon by John XXII (*Bullarium*, 118-120).
- 254 PHILIP FERRARIER, OFM. In John XXII's 1317 letter to Michel le Moine (Vidal, 36).
- 255 PONS DE SANT GILI in Provence, son of Esteve Gardian of *Sano Jovis* near *Privillianum*. Candlemaker. Used to live in Narbonne, then moved to Nîmes. Captured with Guilhem Veyrier in Orange. Deposed September, 1325 (Doat 28, fol. 235v-237r). Sentence to the *mur* in Carcassonne, March 1, 1327 (Doat 28, fol. 203v). Relaxation to crosses and pilgrimages November 11, 1328 (Doat 27, fol. 3r-7r).

- 256 PONS HELYAS of Lauran. Deposed, n.d. (Doat 28, fol. 118r-119v). Sentenced to the *mur*, February 24, 1325, in Carcassonne (Doat 28, fol. 153-157). Relaxation to crosses and pilgrimages November 11, 1328 (Doat 27, fol. 3r-7r).
- 257 PONS PORTANOVAE, OFM, convent of Béziers. Summoned to Avignon by John XXII (*Bullarium*, 118-120).
- 258 PONS ROCHA, OFM, deacon. Before Michael of Cesena, refused to obey *Quorumdam exigit* (one of those who wrote the letter) (Manselli, 291-296). In John XXII's 1317 letter to Michel le Moine (Vidal, 36). Burned in Marseille (Baluze 2, 248-251; Martyrology, line 4).
- 259 PROUS BONETA of La Cadière and Montpellier. Burned in 1328. Deposition (Doat 27, fol. 51v-79v; also in Prous ed. May). Mentioned by Ermissendis Grossa (Doat 27, fol. 14v). Sentence published by Henry Charles Lea, *A History of the Inquisition of the Middle Ages*, New York, Harper, 1887, t. 3, 653-654; Louisa A. Burnham, "The Visionary Authority of Na Prous Boneta," in Alain Boureau & Sylvain Piron, eds, *Pierre de Jean Olivi (1248-1298). Pensée scolastique, dissidence spirituelle et société*, Paris, Vrin, 1999, p. 317-339.
- * R *
- 260 R. AMALFREDI, priest. Mentioned by Johan Rotgier (Manselli, 307).
- 261 RAIMON BELS, OFM, convent of Narbonne. Summoned to Avignon by John XXII (*Bullarium*, 118-120).
- 262 RAIMON BIGAUT or RIGAUT of Lodève. Mentioned by Johan Orlach (Doat 27, fol. 24v). Also, Berengaria Estorgua (Doat 28, fol. 195r-195v).
- 263 RAIMON BORDINI or BORDITI, OFM. Before Michael of Cesena, refused to obey *Quorumdam exigit* (one of those who wrote the letter) (Manselli, 291-296). In John XXII's 1317 letter to Michel le Moine (Vidal, 36).
- 264 RAIMON BOYER, innkeeper from Villemagne. June 1329. Deposed (Doat 27, fol. 200r-201r).
- 265 RAIMON CAMBOS. Lived in Montpellier. Mentioned by Peire de Tornamira (Germain Consultation, 336). Burned in Lunel October 18, 1321 (Martyrology, line 23).
- 266 RAIMON CARLAT, OFM of Alet. Apostate. Mentioned by Raimon d'Antusan (Limborch, 311).
- 267 RAIMON CRIVELIER, OFM, convent of Narbonne. Summoned to Avignon by John XXII (*Bullarium*, 118-120).
- 268 RAIMON D'ANTUSAN, from Cintegabelle. Third Order. Testified March 13, 1321. *Culpa* in Limborch, 310-312.
- 269 RAIMON DE BRACHIO or DE BUXO, from Belpech. Third Order. *Culpa* in Limborch, 298-301. Originally immured in Toulouse, July, 1322 (Limborch 331). Later burned in Toulouse, 1322-1323 (Martyrology, line 57).
- 270 RAIMON DE JOHAN, OFM, priest, from Montréal. Longtime fugitive, captured in Gascony. Deposition in Manselli, 302-306. Condemned to *muris strictus*. See David Burr, "Raymond Déjean, Franciscan Renegade," *Franciscan Studies*, 57, 1999, 57-78.
- 271 RAIMON DE JOHAN, *parator* of Montréal, nephew of brother Raimon de Johan. Deposed August, 1325 (Doat 28, fol. 197v-198r). Sentenced to *arbitraria*, March 1, 1327 (Doat 28, fol. 189v).
- 272 RAIMON DE LA CROS. Burned in Carcassonne March 1, 1327 (Martyrology, lines 47-48).

- 273 RAIMON DURBAN of Clermont-l'Hérault, deposed, n.d. (Manselli, 320-321). Sentenced to *arbitraria* with double crosses, July 3, 1323 (Doat 28, fol. 31r-33r). Crosses taken off, March 1, 1327 (Doat 28, fol. 185r-186r).
- 274 RAIMON ESTEVE, from Croux (*Cruce*) in the diocese of Alet. Third Order. *Culpa* dated March 20, 1321 (Limborch, 321-323). Immured in Carcassonne, July, 1322 (Limborch 331).
- 275 RAIMON FERRIER, OFM, convent of Narbonne. Summoned to Avignon by John XXII (*Bullarium*, 118-120).
- 276 RAIMON FORNIER de *Floruissacho*. Burned in Pézenas, September 21, 1321 (Martyrology, line 20). No *culpa*. Mentioned by Bernard Peyrotas (Manselli, 316-317) and by the false accusation of Bernard Pastre (Doat 27, fol. 205r).
- 277 RAIMON JULIAN of Mazères, *beguinus*. Only mentioned in Limborch, 393, *murum strictum*, June 19, 1323.
- 278 RAIMON LOBAT from Agde (Doat 28, fol. 210r). Burned in Carcassonne January 17, 1322 (Martyrology, line 42). Accounts of goods seized in Doat 34, fol. 196r (£19, 5s.). Mentioned by Raimunda Arrufat (Doat 28, fol. 210v).
- 279 RAIMON MAISTRE, OFM. From Villemoustausou (outside Carcassonne). Summoned to Avignon in April, 1317 from the convent of Narbonne (*Bullarium*, 119). Burned in Carcassonne, April 24, 1323 (Martyrology, line 50). Expenses for his burning accounted for in Doat 34, fol. 223r. Not to be confused with two homonyms: the son-in-law of Castel Fabre of Carcassonne, convicted of Cathar heresy in 1299, and the son of Barthélemy Maistre, condemned posthumously in 1328 (Friedlander, 359) (Friedlander says 1323, but the citation to Doat 27, fol. 100v-101r is to the General Sermon of November 11, 1328).
- 280 RAIMON SURIO. *See* Bernard Surio.
- 281 RAIMON, OFM. Possibly to be identified with any one of the apostate Raimons. In Apulia. Mentioned in an anonymous chronicle by a late *fraticellus* (Tocco, 520).
- 282 RAIMUNDA ARRUFAT. Widow of Peire Arrufat of Narbonne. Mentioned in Martyrology, line 46, but with incorrect date (Doat 28, fol. 210r-211r). Burned in Carcassonne, September 10, 1329 (Doat 27, fol. 232v-234r).
- 283 RAIMUNDA DE CARANTA. Burned in Narbonne February 28, 1322 (Martyrology, line 38).
- 284 RAIMUNDA RIGAUDA, of Lodève. Mentioned by Manenta Arnaut (Doat 27, fol. 80v), and Berengaria Estorgua (Doat 28, fol. 194v).
- 285 RAIMUNDA SQUIROLA. Living in Manosque and Brignoles. Captured in Brignoles, Provence while planning to go to Rome and Assisi. Mentioned by Bernard Maury (Manselli, 336-337).
- 286 ROSA MAUR, daughter of Raimon Maur of Lodève. Mentioned in the *consilium* of July 2, 1323 in Lodève (Doat 28, fol. 3r-3v).
- 287 ROTBERT DE NARBONNA. Burned in Narbonne, February 28, 1322 (Martyrology, line 36).
- 288 ROTGIER (no last name). Burned in Lunel, October 18, 1321 (Martyrology, line 24).
- * S V *
- 289 SERMANUS or SERVIATIUS or SERVIANUS, OFM. Apparently in “*Alverniam*” (probably Auvergne, also possibly La Verna, Italy). Mentioned by Johan Rotgier (Manselli, 307), as an acquaintance of Peire Trencavel. Also mentioned by Bernard Maury (Manselli, 331), as a former member of the convent of Narbonne. One of the OFMs sent to the inquisitor by John XXII (Vidal, 36 [*Servatius*]; and *Bullarium*, no. 293, 133 [*Serinamus*]).

- 290 SIBILLIA CAZELAS, widow of Guilhem Cazelas of Gignac. Deposed November, 1325. Knew Prous Boneta (Doat 27, fol. 16r-18v). Sentenced to minor pilgrimages without crosses, November 11, 1328 (Doat 27, fol. 89v-91v).
- 291 SICARDA DE CORBERIA. Burned in Narbonne, February 28, 1322 (Martyrology, line 39).
- 292 SICILIA (no last name). Companion of Andrea Trencavel. Mentioned by Bernard Maury (Manselli, 333).
- 293 STACIUS MAIOR of Béziers, (OFM). Burned in Béziers, June 5, 1320 (Martyrology, line 14). Also mentioned by Guilhem Serralier (Manselli, 325).
- 294 STEPHANA BONETA, of La Cadière. Probably a sister (or possibly the mother) of Prous Boneta. No deposition. Sentenced to the *mur* (Doat 27, fol. 186r).
- 295 SYMON *extraneus* (no last name). Mentioned with the Beguins of Narbonne in the Martyrology, line 39, but died in prison before February 28, 1322. Possibly the same as the “Fr. Symonis Stranei” mentioned by Guillem de Quers, in Josep Perarnau, “Opere di Fr. Peire Johannis in processi catalani d’inquisizione della prima metà del XIV secolo,” *Archivum Franciscanum Historicum*, 91, 1998, 505-516, at 512, n. 16.
- 296 VEZIAN (no last name). Burned in Lunel October 18, 1321 (Martyrology, line 24).
- 297 VIDALET of Montpellier. Only mentioned by Peire de Tornamira (Germain Consultation, 338).
- 298 VINCENT GUIRAUT, OFM. Before Michael of Cesena, refused to obey *Quorundam exigit* (Manselli, 291-296). In John XXII’s 1317 letter to Michel le Moine (Vidal, 36). Apparently from the convent of Marseille (Prous ed. May, 20, n. 50). Possibly related to brother Guilhem Guiraut, OFM.

NOTES

1. KEY TO ABBREVIATIONS:

Baluze. – Baluze-Mansi, *Miscellanea* 2.

Bullarium. – Conrad Eubel, *Bullarium Franciscanum*, Rome, 1898-1904, vol. 5-6.

Coulet. – Noël Coulet, “Un moine languedocien accusé de béguinisme,” *Cahiers de Fanjeaux*, 19, 1984, p. 365-389.

Doat. – Collection Doat, Bibliothèque nationale de France.

Emery. – Richard Emery, *Heresy and Inquisition in Narbonne*, New York, 1941.

Fournier. – Jean Duvernoy, ed., *Le registre d’inquisition de Jacques Fournier (1318-1325)*, Toulouse, 1965, 3 vol.

Friedlander. – Alan Friedlander, ed., *Processus Bernardi Delitiosi. The Trial of Fr. Bernard Délicieux, 3 September-8 December 1319*, Philadelphia, American Philosophical Society, 1996.

Germain Consultation. – A. Germain, “Une consultation inquisitoriale au XIV^e siècle,” *Publications de la Société archéologique de Montpellier*, 4, 1857, p. 309-344.

Germain Inventaire. – A. Germain, “Inventaire inédit concernant les archives de l’inquisition de Carcassonne,” *Mémoires de la Société archéologique de Montpellier* (1^{re} série),

4, 1855, p. 287-294, 332-344.

Limborch. – Philippus Van Limborch, *Historia inquisitionis, cui subjungitur Liber sententiarum inquisitionis Tholosanae ab anno Christi MCCCVI ad annum MCCCXXIII*, Amsterdam, 1692.

Mahul. – M. Mahul, ed., *Cartulaire et archives des communes de l'ancien diocèse et de l'arrondissement administratif de Carcassonne*, Paris, 1857-1882, 6 vol.

Martyrology. – Wolfenbüttel Martyrology, Herzog-August-Bibliothek, Wolfenbüttel, Helmstedt ms. 1006, fol. 12v-13v. All line references are to the edition in Louisa Burnham, "So Great a Light, So Great a Smoke." *The Heresy and Resistance of the Beguins of Languedoc (1314-1330)*, Evanston (IL), Northwestern University, 2000, Ph.D. dissertation, p. 315-320.

An edition of a related list of Beguin martyrs has been published in Jaume de Puig i Oliver, "Notes sobre el manuscrit del *Directorium Inquisitorum* de Nicolau Eimeric conservat a la Biblioteca de l'Escorial (ms. N. I. 18)," *Arxiu de Textos Catalans Antics*, 19, 2000, p. 538-539.

Prous ed. May. – W. H. May, "The Confession of Prous Boneta, Heretic and Heresiarch," in A. P. Evans, ed., *Essays in Medieval Life and Thought*, New York, 1955, p. 3-30.

Manselli. – Raoul Manselli, *Spirituali e beghini in Provenza*, Roma, Istituto storico italiano per il Medio Evo, 1959.

Oliger. – Livarius Oliger, "Fr. Bertrandi de Turre processus contra spirituales Aquitaniae (1315) et Card. Iacobi de Columna litterae defensoriae spiritualium Provinciae (1316)," *Archivum Franciscanum Historicum*, 16, 1923, p. 323-355.

Third Order. – Specifically designated as a Franciscan tertiary.

Tocco. – Felice Tocco, *Studii Francescani*, Naples, 1909.

Vidal. – J.-M. Vidal, ed., *Bullaire de l'inquisition française au XIV^e siècle et jusqu'à la fin du Grand Schisme*, Paris, 1913.

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Subjects: Paris BNF Doat 27, Paris BNF Doat 28, Paris BNF Doat 34, Paris BNF Doat 35, Paris BNF Doat 52, Wolfenbüttel Herzog-August-Bibliothek ms. 1006

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